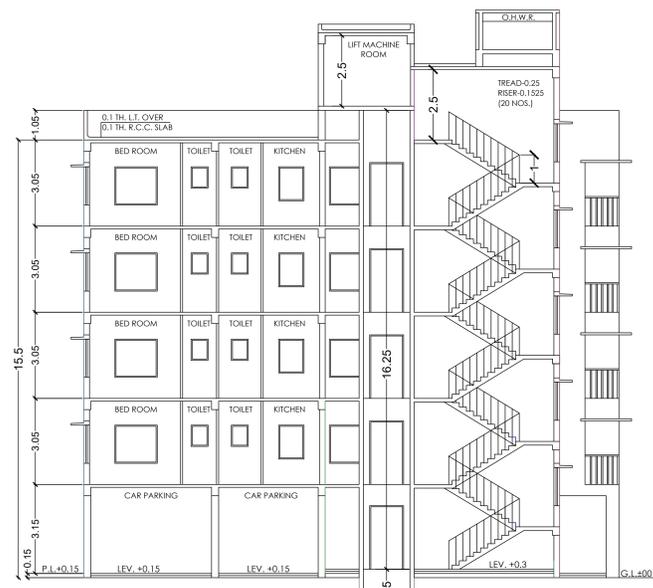
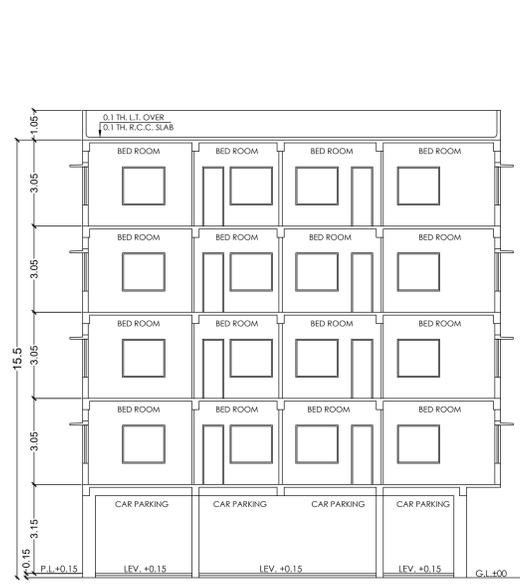




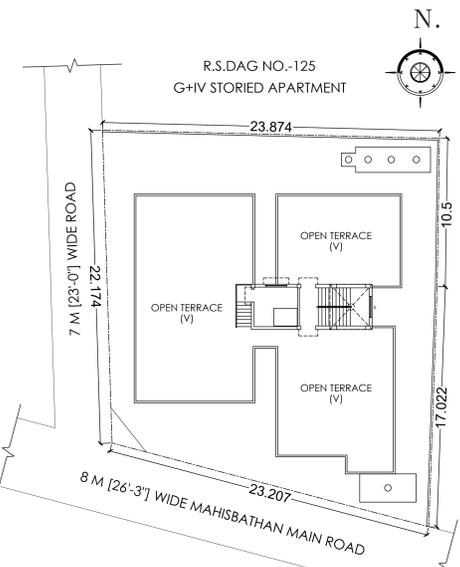
**FRONT ELEVATION**  
SCALE - 1:1



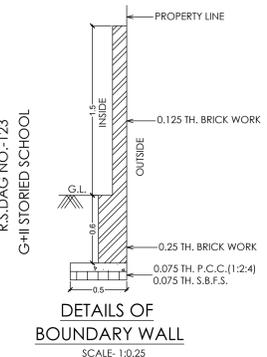
**SECTION AT X-X**  
SCALE - 1:1



**SECTION AT Y-Y**  
SCALE - 1:1

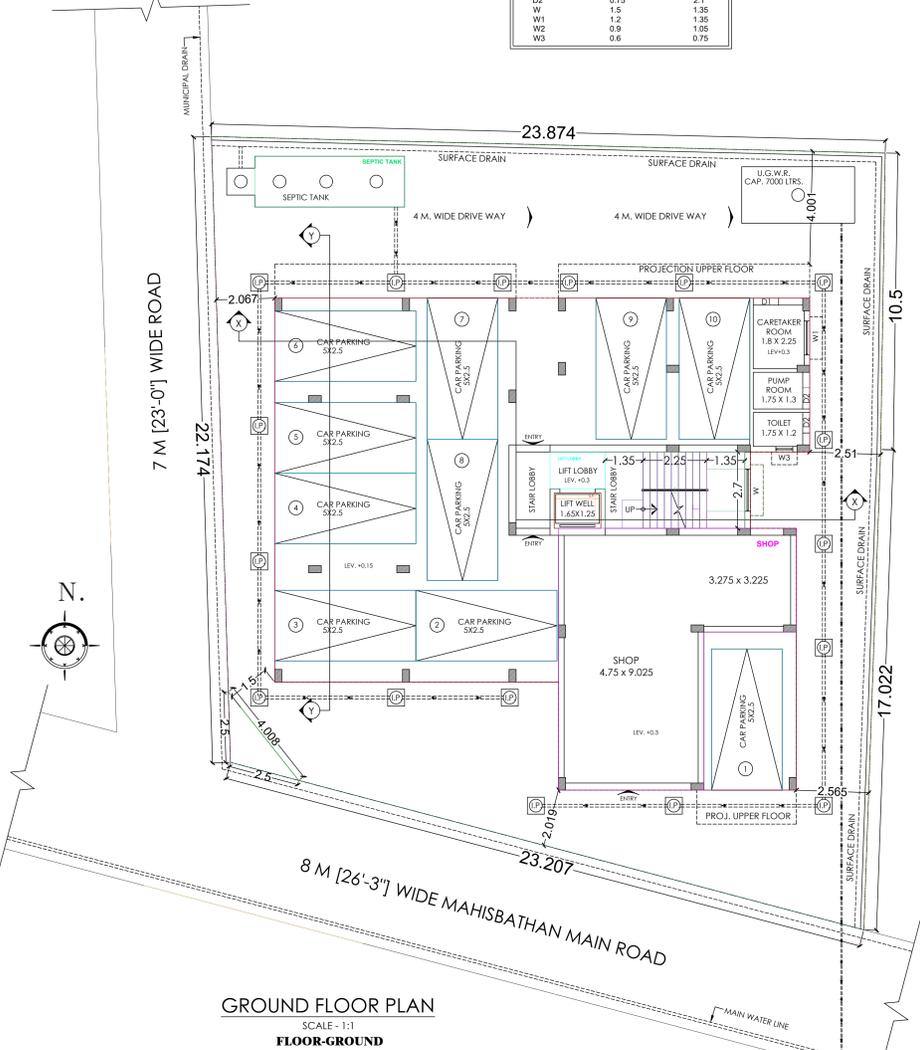


**SITE PLAN**  
SCALE - 1:2

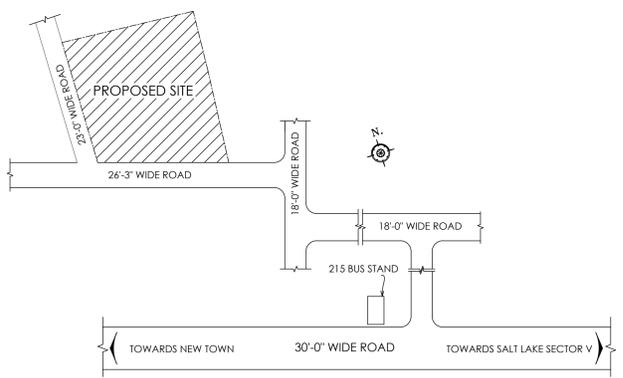


**DETAILS OF BOUNDARY WALL**  
SCALE - 1:0.25

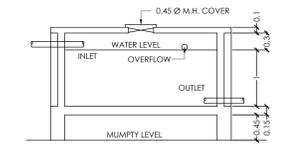
MKD.	LENGTH	HEIGHT
D	1.05	2.1
D1	0.9	2.1
D2	0.75	2.1
W	1.5	1.35
W1	1.2	1.35
W2	0.9	1.05
W3	0.6	0.75



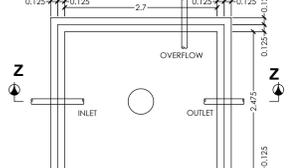
**GROUND FLOOR PLAN**  
SCALE - 1:1  
**FLOOR-GROUND**



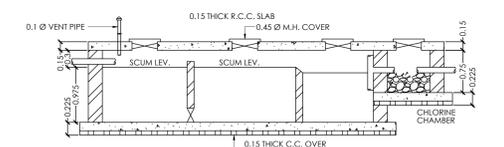
**LOCATION PLAN**  
SCALE - NOT TO SCALE



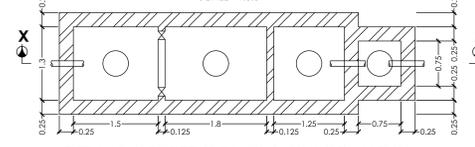
**SECTION: Z-Z**  
SCALE - 1:0.5



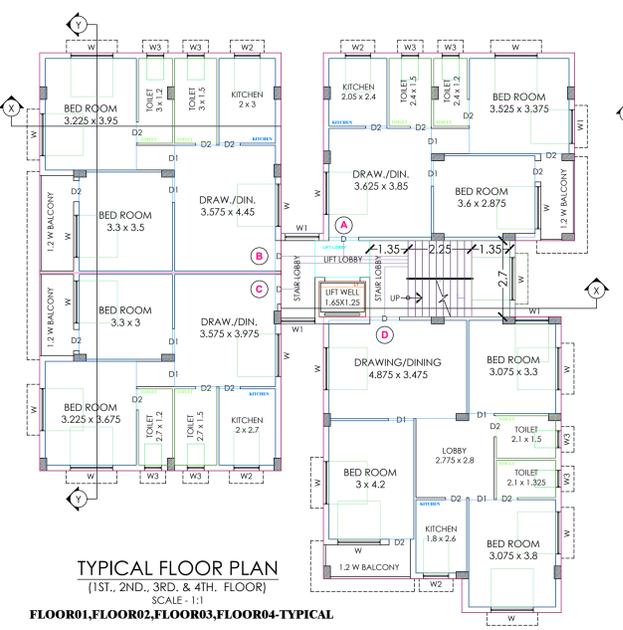
**DETAILS OF OVER HEAD WATER TANK**  
(CAP. 5400 LIT.)  
SCALE - 1:0.5



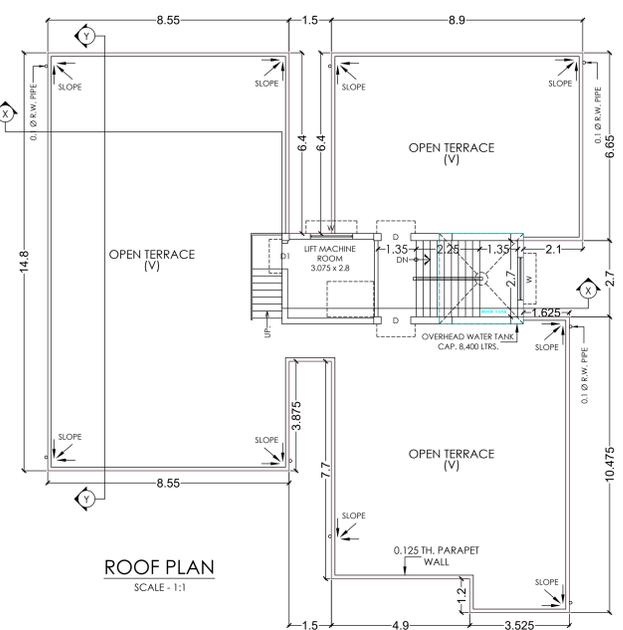
**SECTION: X-X**  
SCALE - 1:0.5



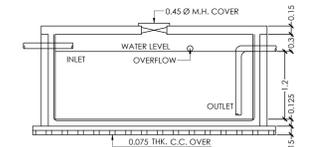
**DETAILS OF SEPTIC TANK & CHLORINATION CHAMBER**  
(40 USERS)  
SCALE - 1:0.5



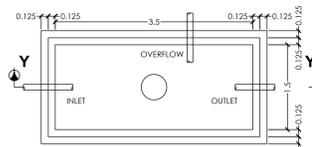
**TYPICAL FLOOR PLAN**  
(1ST, 2ND, 3RD, & 4TH FLOOR)  
SCALE - 1:1  
**FLOOR01, FLOOR02, FLOOR03, FLOOR04-TYPICAL**



**ROOF PLAN**  
SCALE - 1:1



**SECTION ON Y - Y**  
SCALE - 1:0.5



**DETAILS OF UNDER GROUND WATER RESERVOIR**  
(CAP. 6300 LIT.)  
SCALE - 1:0.5

G+IV STORIED RESIDENTIAL BUILDING PLAN OF MR. BIJAN MONDAL & MRS. PRABHATI MONDAL AT MOUZA-MOHISBATHAN, J.L. NO.- 18, R.S. NO.-23, TOUZI NO.-172, C.S. DAG NO.-216, R.S. DAG NO.-124, R.S. KHATIAN NO.- 146, L.R. KHATIAN NOS.-135, 264, 265, 73/4, WARD NO.-28, P.O.- KRISHNAPUR, P.S.- ELECTRONICS COMPLEX, DIST.- 24 PARGANAS (NORTH), UNDER BIDHANNAGAR MUNICIPAL CORPORATION, KOLKATA- 700102.

**NOTE:-**  
1. ALL DIMENSIONS ARE IN M.  
2. RCC FRAMED STRUCTURE.  
3. SCALE 1:1 (UNLESS OTHERWISE MENTIONED)  
4. 0.2 M. THK. EXTERNAL 0.125 M. THK. INTERNAL WALLS WITH 1:4 CEMENT MORTAR JOINTS.

**AREA STATEMENT:**  
AREA OF LAND (AS PER DEED) : 8 K -10 CH -00 SFT. = 576.92 SQM.  
AREA OF LAND (AS PER PHYSICAL) : 8 K -10 CH-00 SFT. = 576.90 SQM.  
PERMISSIBLE GROUND COVERAGE(50%) = 288.45 SQM.  
PROPOSED GROUND COVERAGE(47.37%) = 273.29 SQM.  
COV. AREA OF FLAT-A : 59.19 SQM. (TYPICAL FLOOR)  
COV. AREA OF FLAT-B : 66.58 SQM. (TYPICAL FLOOR)  
COV. AREA OF FLAT-C : 59.96 SQM. (TYPICAL FLOOR)  
COV. AREA OF FLAT-D : 82.37 SQM. (TYPICAL FLOOR)  
PERMISSIBLE HEIGHT OF THE BUILDING = 15.5 M.  
PROPOSED HEIGHT OF THE BUILDING = 15.5 M  
PERMISSIBLE F.A.R = 2.00  
PROPOSED F.A.R = 2.00

**DECLARATION OF ARCHITECT/ENGINEER:**  
CERTIFIED THAT THE FOUNDATION AND THE SUPER STRUCTURE OF THE BUILDING HAVE BEEN SO DESIGNED BY ME TO BE SAFE IN ALL RESPECT INVOLVING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL, ETC. AS PER I.S. STANDARD AND N.B CODE. CERTIFIED THAT THE PLAN HAS BEEN DESIGNED AND DRAWN UP STRICTLY ACCORDING TO THE BUILDING RULES FOR BIDHANNAGAR MUNICIPAL CORPORATION. I HAVE PHYSICALLY VERIFIED THE SITE AND FOUND IT IS BUILDABLE AND IT IS SUITABLE FOR PROPOSED CONSTRUCTION.

SIGNATURE OF ARCHITECT

SIGNATURE OF STRUCTURAL ENGINEER

SIGNATURE OF GEO.TECH. ENGINEER

**DECLARATION OF OWNER:**  
CERTIFIED THAT I HAVE GONE THROUGH THE BUILDING RULES FOR BIDHANNAGAR MUNICIPAL CORPORATION AND ALSO UNDERTAKE TO ABIDE BY THOSE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING.

SIGNATURE OF OWNERS

ARCHITECTURAL DRAWING  
SCALE- 1:1, 1:2, 1:0.5, 1:0.25  
DRAWING NO.-  
DATE:

**HABCON ENGINEERS**

ARCHITECTS & ENGINEERS  
AB-22, SALT LAKE CITY, KOLKATA-700064  
PH. NO. 26, 033-65482499

